

# CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 1:1.  
"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.  
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## THE NEW YEAR -- 1916

### Wonder What it will Mean to Us as Individuals.

Wonder What it will Mean to the Church of God and to Our Great Nation.

When the issue of the Evangel reaches its readers the year 1915 will be gone forever. No matter what the past year has been to us no changes can be made now. The die has been cast and remains unchanged. It is all over. Good-bye to the past we must now look out for the future.

This is the beginning of volume seven of the Evangel. Six years of its existence have flown rapidly by. Whether it has accomplished anything for God and the good of souls during that time will be left for others to decide, but we have the satisfaction of knowing we have done the best we could under the existing circumstances. Others probably could have done better.

It matters little now about the past, but the future is before us, and we should make good use of every moment of time and see that every hour is well spent. As we think of the future, and especially the new year, we wonder what it will mean to us as individuals. Will we be able to increase our spirituality and become more like Jesus in our general disposition and labors of love?

What about me? What about you? Will I make the consecration and sacrifice that will invite the attention of God so He will impart to me that for which my heart is craving? Will you so humble yourself before Him in consecration and sacrifice that He will notice you and supply the desires of your heart? These are questions the answers of which are yet to be fully known.

As for myself I have two special objects in view. I want to please and glorify God in my every act of life, and abstain from anything either in act or conversation that would in anyway bring dishonor or reproach on His worthy name. The second object is not much unlike the first. I want to serve my fellow men in any way to

elevate and bless them into closer relationship with God. If I can be successful in reaching these two objective points in 1916, it will at least be a source of pleasure to me at the end.

I am going to commence the new year by giving a kind loving exhortation to all who may read this issue of the Evangel. To every sinner I will say, Don't allow the first month of the year to pass by without having met the required conditions and you the happy recipient of Christ's salvation. Then use the remaining eleven months for God and His glory.

To those believers who have never yet realized the overflow of the blood to cleanse and sanctify you, don't be so dilatory and neglectful as to see the first month pass into eternity and leave you without the full enjoyment of full salvation. Make the full surrender and dig and work and pray and believe till the thing takes place in your heart. Go into this with all your heart, and never stop till you know it is done and the Holy Ghost gives you the witness. (Heb. 10:15.)

To those who have not yet received the full baptism of the Holy Ghost with the Bible evidence according to John 15:25, and Acts 2:4, etc., you should not settle down into a quiet uninterested state and say to yourself, when the Lord sees fit to give me the Holy Ghost I will gladly receive Him. While the Lord requires you to be patient, yet He means for you to patiently persevere until you are filled with the Holy Ghost.

Jesus said that the Father would give the Holy Ghost to people, but He did not stop with that. "If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask Him." Then there must be some asking on your part. Jesus also said, "Your Father

knoweth what things ye have need of, before ye ask him," but He adds farther on, "Ask, and ye shall receive, that your joy may be full." And He gives two special illustrations of what he means by saying "Ask, and ye shall receive." The first is at Luke 11:5-13, the second is at Luke 18:1-8.

If you will study these two illustrations carefully some of you who have not yet received the Holy Ghost will learn the reason you have not yet received Him. In the first instance the man went to his friend to get the three loaves of bread. He did not expect to come away without the bread. It did not matter how long he had to stay he must have the bread. He knew his friend had it and would not let him rest until he gave him all he needed. Note how Jesus makes the application: "Though he will rise and give him, because he is his friend, yet because of his IMPORTUNITY he will rise and give him as many as he needeth." Read right on down the chapter and you will find this explains that the Father will give the Holy Ghost to those who ask with this kind of persistence.

The second illustration is similar, but shows that one in seeking the Holy Ghost is liable to get tired and discouraged and quit before having received Him. This is one thing that has led many people to claim they had the Holy Ghost without speaking in tongues, but we have learned now to keep people from being deceived for in our meetings we will not allow them to say they have the Holy Ghost till they have spoken in tongues as the Spirit gives utterance.

If you follow on down the chapter you will find that it may take crying unto God day and night, but if you will keep it up and never slack your energies God will reward your persistence and faithfulness by giving you the Holy Ghost.

Now, dear ones who have not yet spoken in tongues as the evidence of the baptism with the Holy Ghost, this is a good time to start in to win. Don't let the first month of the new year pass by without full knowledge of

the abiding presence of the Holy Ghost.

Remember we are now living in perilous times, and no one knows what a day may bring forth. There never has been a time when there is such universal unrest and expectancy. Every body is looking for something unusual to transpire. Indeed the unusual is transpiring nearly every day. New things are developing in the spiritual realm. New things are developing in nations of the world. It is a time for the spiritual people to hold together. Nothing should be allowed to cause the least bit of separation. Little things that would tend to separate at other times should scarcely be noticed now while there are such weighty matters to consider.

Now is the time for the Church of God to take an advance step, and for every member to so act that we will be able to command the attention and respect of those who are looking for a religious revolution. Many are looking for just what we have found. They are discouraged and disgusted with everything they have tried, so they are living in constant expectancy, hoping yet to find their ideal of the Bible Church.

As we review the many occurrences and developments of the past year we wonder what the new year will mean for the great Church of God. Some have had severe testings, and as the billows of trials rolled over their souls they were almost submerged never to rise again, but a little more prayer and faith enabled them to rise again and make one more effort only to be caught again in some other wave that seemed to surpass anything they have ever experienced in the line of trials and tests. But all these are past now and we are looking earnestly into the future, wondering what will be next.

But no matter what comes we must continue to hold together as a support for one another. With the tremendous onslaught that Satan is preparing to make on us we will not be able to stand alone. I must have the support of the entire body. You will need the support of the entire body. No one can

make it through alone. We have some times said, I am going through if I have to go alone, but God has ordained that we be helpers one of another. Let the strong support the weak, says Paul, and there are times when even the strongest are too weak to stand alone.

Brother, sister, don't allow trivial matters to cause you to estrange yourself from those that love you better than any other body of people you can find. You may feel you have not been treated right by the brothers and sisters, but in most cases like this it is only a temptation by Satan to make you lose confidence in your best friends. Don't forget, loved ones, that we are living in perilous times, and you are unsafe without the care, love and protection of those Satan is trying to make you lose confidence in, and if he can succeed in this he has gained a great victory over you.

God is honoring His Church by giving the members power to take up serpents, handle fire, play musical instruments, and the latest now is that the organ played right on after the hands of the player were lifted from the keys. The sick are being healed and many miracles are being done in the name of our Christ. But lookout for the coming year. You will no doubt see new developments unheard of and unthought of.

Amid all the scenes of life whether encouraging or discouraging keep in mind that it is our duty to work for the salvation of our fellow men that are lost. Let us make this the greatest year of our lives for salvation to others. Forgetting ourselves, let us look out for the eternal interests of others. Let us make this year more for prayer and the salvation of souls than any year since this great work was launched. Don't forget that it is love that will win.

As we review the conditions of the world today and note the war craze that seems to saturate the citizens of every nation, we wonder what the coming year will mean for our own nation. Will it be steeped in blood and our sons weltering in

Continued on page 4.



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To any minister that will send us as many as five new subscribers and \$5.00, we will give you your subscription free for a year.

**EDITORIAL NOTES**

Every minister should keep in close touch with the state overseers in their respective states. This can be done by postal card correspondence through this office or the home address of the overseers.

We hope every minister of the Church will arrange to spend most all of their time this year in the ministry. Others can do manual labor and secular business that cannot preach. Step out on God's promises and trust Him for support.

I kindly ask all the deacons of the Church that are not paying tithes to write me a personal letter and explain why you do not. I need some information for the benefit of the work in general, and you can assist me in this matter. Please do this without delay.

Mrs. G. T. Cook and children of Landing, Miss., favored us with a box of nuts for Christmas.

Dear ones, your token of love and kind remembrance is much appreciated. We wish you a happy New Year.

Brother and sister Padgett, of Miami, Fla., remembered us with a box of fruit, oranges, tangerines, etc., for which we are very thankful. May God bless you dear ones and multiply your joys and blessings the coming year.

The new year is here. Let us each one strive to make it the best year of our lives. Let us also do our best for the Evangel and see how

many new homes we can get it into this year where it can make glad hearts by its messages of love. Send us some names of those you think might become interested to whom we can send sample copies, and don't fail to do all you can to get subscribers.

I take this plan to ask each Sunday school superintendent to appoint two or three young people to act as solicitors for subscriptions to the Evangel. This can be done at the first of every month and thus give more a chance to exercise themselves in the work for God. Instruct those who are appointed to take their note books and pencils and do their best during their time of service.

**Grand View, Tenn.**

I have just closed a meeting at Pleasant Hill, Tenn. We had a lovely time in the Lord. The Holy Ghost fell on all that heard the Word. The power of God was so great that people could not get out of the house. A lady started home, but the power of God was so great that she could not walk. Glory to God!

The hot stove pipe was handled and the blinded eyes were opened, and some wonderful cases of healing were done. People are believing. I want some one to come after holidays and set in order the dear old Church of God.

Your humble servant,  
 Wesley Collins.

**Gastonia, N. C.**

Dear Brother Tomlinson and Evangel Readers:

I am praising God for salvation and for His keeping power. I am glad He ever looked down on a poor sinner like me and picked me up and set me on the solid Rock, Christ Jesus. I am saved, sanctified and filled with the Holy Ghost with the Bible evidence of speaking in other tongues as the Spirit gives utterance and healed by the power of God. Praise His dear name.

We are expecting great things to be done here.

Pray that the Lord will abundantly bless our pastor, who has worked so hard and faithful to get a church building here. The devil did every thing he could to keep the church from being built here but we are having services in it now and the dear Lord is wonderfully blessing us, glory to God.

Pray for the band here, also for me and my family.

Your brother under the blood,  
 G. O. Hicks.

**Training the Children**

(C. E. Culpepper)

This is something that is very important, and yet it is very much neglected by our ministers, as well as the practice is neglected by some of the parents. We find in the blessed old Book instructions on this as well as all other subjects; and there is nothing more important than the care and proper training of these bright-faced, happy children, that count so much in making our homes happy. Not only this, but if Jesus tarries, the future of this great nation will rest upon their shoulders, and another important thing the future of the great Church of God with all of the Bible plans of order and government depends upon them. If we as fathers and mothers will do our duty by our boys and girls, they will be far better equipped and qualified to carry on this great work than we are.

Dear sisters, who are home with these precious little ones, don't fail to do your duty, but teach them to pray and read God's Word, teach them their Sundry School lesson and always have them in their places, if possible, and by so doing you can win a bright and starry crown. I have heard of a worldly man who stopped his children from Sunday School because of the bad conduct of some other boys whose father was a member of the Church of God. I don't know that this was true and I hope it wasn't, but I know that some of the members are too slack on their children; and brothers and sisters, God is going to hold us responsible for the way we train up these little jewels. Listen to the wise man, Prov. 22:6, "Train up a child in the way he should go; and when he is old, he will not depart from it."

Some say, "My children don't know any better," but here is the plan in Prov. 22:15, "Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him."

Come on fathers and mothers, let us do this and bring up our boys and girls for the Lord and not try to keep up with the style and fashion of the world. You who have grown daughters, dress them neat and nice so they may set the example instead of following. Read 1 John 2:15, "Love not the world. If any man love the world, the love of the Father is not in him." Also read 1 Tim. 3:4-5 in regard to the qualifications of bishops or deacons, and help us ministers to fill our offices with honor to the great

Church of God; by taking the greatest of care in teaching the children, and use the rod of correction when necessary. Let us show to the world one of the greatest generations of men and women that have ever been known. Just another word to the sisters and young ladies. Read 1 Tim. 2:9-10, "In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with braided hair, or gold, or pearls, or costly array; But (which becometh women professing godliness) with good works. Also 1 Peter 3:1-4. "Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives; While they behold your chaste conversation coupled with fear. Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price."

May God bless the parents in discharging their duty.

**Post Oak Shade.**

Sister Mary Troglan preached here eight days, and such a wonderful meeting it was. She went down on her knees and prayed with all her might that God would manifest His power, and he surely did.

Two sisters and two brothers handled fire. Messages and interpretations were given.

Five received the Holy Ghost with the Bible evidence of speaking in other tongues. Some were sanctified and some reclaimed.

The meeting was so wonderful that the half cannot be told.

While some of the people are talking, others are reading their Bibles, searching for the truth. In nearly every home in this section, you will find the Bible open or near at hand.

Edna Earl White.

**Flatwood, Ala.**

Dear Brother Tomlinson and All the Saints of God Everywhere:

I am praising God for full salvation. I praise Him for sending brothers I. C. Barrett and Luther Richard here to preach the whole Bible. They stand right on the Word and give it out with love. When they first came

the people did not know what to think, but as they stood boldly on the Word of God and they soon made many friends, and not only so but there are lots of people here that want the blessing. I was so hungry when they came, I began to fast and pray and a week and a half after they came on the 8th of this month I was baptized with the Holy Ghost and spoke in tongues. Praise God. And my wife also fasted and prayed and on the 15th she received the Holy Ghost and spake in tongues. Saints I can never praise God enough for what He has done for my home and for sending the brothers to help us out of trouble. We ask all the saints to pray for us.

Your brother,

L. Rasmusson.

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## HOW CAN I KNOW?

SAM E. PERRY.

Jesus said to His disciples "it is given unto you to know the mysteries of the Kingdom of Heaven," (Matt. 13:11.) And again He said, "If any man will do His will he shall know of the doctrine." (John 7:17.) And again, "I know my sheep and am known of mine."

The question of knowing that we are right with God and living in an acceptable attitude to Him at all times is one that should interest every one. We certainly can't afford to live in uncertainty about the spiritual life, and we will not if we are rightly awakened concerning the judgment and eternity, and God's great plan for the eternal ages to come. Surely none can sit in carelessness, doubt and neglect concerning God, holiness and the eternal Kingdom, except those who are ignorant of the plan of Jehovah, which concerns us all throughout the eternal ages.

When we think of knowing God and enjoying the beauties of His glorious Kingdom, and the greatness of His Being, and all His attributes, it must thrill, and inspire in us a greater courage, a stronger faith, a deeper determination to press to the high mark of our calling in Christ Jesus. Even amid suffering, self-denial, hardships and privations, which we encounter for Jesus' sake. We are refreshed as we look to the glory at the end of the way, remembering the words of the apostle "the sufferings of the present time are not worthy to be compared with the glory which shall be revealed in us."

But to enter into this life of knowing, this which is eternal blessedness and delight, and usefulness to the Master, there are some well defined steps. To know that you have taken these, and remain where they put you, is to know Him and the greatness of His power and presence.

1. There is that plainly-marked mile-post, the new birth, where through repentance and faith in the crucified Savior, the sinner comes from Satan's kingdom into the glorious Kingdom of grace, and son-ship to God. This is the beginning point of spiritual life. He passes from death to life, from darkness to light, old things pass away, all things are henceforth new. The Holy Spirit witnesses to his son-ship.

Peace, love, and joy within witness to the same. The outward life of obedience also witnesses to the change within. The individual conscience also testifies too, "there is no condemnation to them who are in Christ Jesus." In this condition the new creature presses on toward the heavenly goal.

2. Another well-defined epoch in the life of fellowship with God is marked by having the blood of purification applied to take away those unchristlike tempers, passions, ambitions, and qualities that remained after the heart had been regenerated or pardoned of all transgressions. How many things arise in the heart of the newly converted that are contrary to the spirit of Jesus. They must be crucified and put away, if we go on with God and continue to know the full flow of His life in the heart. "The blood of Jesus Christ cleanseth from all sin." He "loved the church and gave Himself for it that he might sanctify and cleanse it \* \* \* that he might present it to himself a glorious church \* \* \* holy and without blemish." Saint Paul declares that "he hath perfected forever them that are sanctified, whereof the Holy Ghost also is a witness to us." Heb. 10:15. When you have embraced with all your heart the full will of God, trust to the blood of Jesus for cleansing, you may feel waves of cleansing and purity flowing through your being by the power of the Holy Ghost. In all your life, as you follow on obediently in the Lord's ways, you may enjoy a deep gentle calm, a settled rest and peace, which will not wear out under the trials and toils of the way, but will grow richer and deeper as you keep in close touch with the foundation.

3. To be baptized with the Holy Ghost, as at Pentecost, with its evidences and manifestations, is the crowning touch of this spiritual life, where we have a close knowledge and intimate touch with God. There need be no difficulty in knowing when this experience is received.

Of course the Holy Ghost will testify to Himself through the lips of the believer, when He comes in, as He did at Pentecost, and as Jesus declared He would when He came. This is one way we may know. But there will

also be a greater or less degree of light and love and power sweep over heart, mind and body, sometimes visions, bodily emotions and great mental illuminations, and all these will continue more or less as we continue in God's service, if we are true to God and give the Holy Ghost right of way in all things. One of the most necessary things is to keep yielded to God and obey in all things, with the heart always stayed on Him and we shall know.

## LIFT UP JESUS

G. W. Peeples.

"And I, if I be lifted up from the earth, will draw all men unto me." John 12:32.

We go and preach and preach, get down and pray and pray, get up and sing and sing about what the Lord has done and is doing for us, the power falls, we shout and shout and then stand off and wonder why people are not being saved, and finally condemn the people and go shaking the dust off our feet against them and leave the starving thousands dying for want of the bread of life, and crying as the woman at the well "evermore give us this bread."

What is the matter brethren when Jesus says "if I be lifted up I will draw all men unto me. Men are coming crying, "show Him to us" and then are not getting salvation? Say, there is a hitch in this matter, and where is it?

Some of us hesitate to testify, thinking of something to say that will glitter in the eyes of men, or else trying to find some way to present a message so as to drive the matter home to the heart, and very often change the whole nature of the message.

The same thing is true in preaching. Some study almost all week to prepare a sermon for Sunday morning. Some study up some theory with which to gild the message and plate it with man's earthliness and this entirely hides the clear, pure, simple Word of God. They are not holding up the clean simple Word but theology, which we have never been commanded to do. Also, those who try to find flowery words with which to decorate the message are hiding the simple Word of God with flowers gathered from the "garden of selfishness," and are holding up men's wisdom instead of Christ.

Paul gave Timothy instructions to preach the Word and

some folks have overlooked the fact that the Word is Christ and that if He be lifted up will draw all men unto Him.

God is furnishing plenty of good wholesome messages for all the world and His servants pile upon them multitudes of words of man's wisdom which are tasteless, odorless and perfectly disgusting to the hungry who are seeking soul food.

Now brethren, what are we going to do about this? Are we going to just glance over this matter, while the starving millions are running to us and crying with their whole heart, "Show us the way," "Show us the light," "Show us the Word." We don't want your multitude of words, your flowery wreaths your plated goods, but we want Jesus, Jesus only Jesus."

Are we going to let the souls of this generation perish without the Word, and their blood be required at our hands, and God has done and is still doing all He can to save them?

Let us get down on our knees and pour out our hearts to God, and stay there until we have buried old self so deep that he can never get in our way again to prevent us from holding up Jesus, the Word, to the hungry souls who come crying and saying "hand it to us with the shucks on and let us shuck it for ourselves."

"How to reach the masses, men of every birth,

For an answer, Jesus gave the key,  
'And I, if I be lifted up from the earth  
Will draw all men unto me.'

Lift Him up; O, left Him up,  
Still He speaks from eternity,  
'And I, if I be lifted up from the earth,  
Will draw all men unto me.'

O, the world is hungry for the living bread,

Lift the Savior up for them to see;  
Trust Him and do not doubt the words  
that He said.  
'I'll draw all men unto me!'

Don't exalt the preacher, don't exalt the pew,

Preach the gospel, simple, full and free,

Prove Him and you will find His promise is true,

'I'll draw all men unto me.'

Lift Him up by living as a Christian ought,

Let the world in you, the Savior see,  
Then men will gladly follow Him who once taught,

'I'll draw all men unto me.'

Lake Butler, Fla.

## Request For Prayer

All the saints and everyone that knows the worth of prayer, please have special prayer for my unsaved brother who is lying at the point of death unprepared to meet God. I know that He has all power. I am willing to give him up if he was only ready.

Please pray earnestly.  
Yours under the blood.  
Gertrude Douglas.

Wimauma, Fla.

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| Amount previously reported       | \$431.90 |
| Alice Laird, Hammond, La.        | 5.00     |
| Annie Stephen, Sweetwater, Tenn. | 2.00     |
| J. W. Nelson, Soddy, Tenn.       | 10.00    |
| E. B. Culpepper, Lake Park, Ga.  | 1.00     |
| Mrs. Jane Hensley, Ooltewah, T.  | 5.00     |
| Lois Ridgway, Altoona, Ala.      | 5.00     |
| E. D. Hopkins, Culowhee, N. C.   | 5.00     |
| Ambers Johnson, Gore, Ga.        | 5.00     |
| A. J. Lawson, Cleveland, Tenn.   | 25.00    |
| Mrs. John Cowden, Cleveland, T.  | 25.00    |
| Lena Ottinger, Cleveland, Tenn.  | 5.00     |

Total up to date \$524.90



# THE CHURCH OF GOD EVANGEL

## Just Like Her Mother.

I don't wonder that some of you parents have wicked children. They are chips off the old block. Let me give you two little pictures. I take one of them from your home, sister, and one of them from that sister sitting beside you: Little Annie walks up to her mother, who is busy sewing, and says, "Mamma, please give me some doll rags." Her mother says, "I won't do it. You have wasted more goods now than you are worth. I am busy; I want you to go away from here and quit bothering me." The little child moves off with a broken spirit to her play. She recovers from this shock, she goes again and says, "Mamma, won't you please lend me your thimble?" Her mamma says, "No. I went and loaned you my thimble the other day and you lost it, and it took me half an hour to find it. Go on away from here, I tell you, and quit bothering me." Again the little girl comes back. "Mamma, won't you please lend me your scissors?" "You want to stick your eyes out, and be blind on my hands to support. I want you to go away from here and quit bothering me. Go over to Mrs. Brown's and bother her awhile." The little child moves off, saying, "Mamma never does say a kind word to me; I just wish I was dead. I wish mamma was dead, too." That little girl grows up to be a perfect typhoon! What's the matter with her. She's just a chip off the old block. The worst thing that can be said of her is, "She's just like her mother." Here's another picture: Mother is busy sewing. Little Mary goes up says, Mamma, won't you please give me some doll rags?" Her mother replies, "Yes, dear. Here are some little rags I kept for you. Now run along, they will make you beautiful doll dresses." The little girl turns away with a calm sweet spirit to her play, and a little later comes back to her mother and says, Mamma, won't you lend me your thimble?" And her mamma says, "Yes, darling, but mamma will have to wrap a little rag around your finger. Mamma's is too large for you; next time mamma goes to town, you tie a string around her finger, so she won't forget, and she will buy you one just like hers that will fit your finger." And the little smiles looks up into her mamma's face, and says, "Thank you, mamma. You are so good to me." A little later she comes and says, "Mamma,

won't you lend me your scissors?" And the mother says: "Yes, darling. Here are a pair of blunt point scissors, and when you get through with them, bring them back to mamma." The little girl slips her arm around her mother's neck, and says, "Mamma, you are the best mamma in the world." The mother turns to the little girl and says, "Darling, mamma hasn't had her morning devotions yet. Don't you want to come with mamma to her morning prayers?" and the little child says, "Yes, mamma," and the mother takes the little girl by the hand and leads her into a little room, her closet of prayer, and shuts the door, and I imagine a thousand angels are disappointed as she shuts the door. That little girl grows up with one of the loveliest dispositions with which a woman was ever blest. What's the matter with her? She is just a chip off the old block. The best thing that can be said of her is, "She's just like her sweet mother."—Sel.

## THE NEW YEAR—1916

Continued from page 1.

their own blood on the battle fields as is the case with much of the world today? This is a question that is everywhere prevalent in the minds of the people. At this time the war clouds look dark and threatening. There is much that makes one think that Washington's vision may yet be realized, and that it may burst forth this year with its devastation and ruin.

But this is a time to make every edge cut for the salvation of souls. No opportunity should be lost. No time or means should be withheld. Our tentions should be tightened and our energies greatly increased. We have the message that no other people on earth have its fullness. We must give it out. We owe it to our fellow men. Everybody that can preach should throw down his tools or business and go into the field. Those who have the means should not withhold it now. If they do they will lose it sooner or later and probably before the close of this that promises to be such an eventful year.

God is making increasing demands on those who have means and property. It is either use it for Him or—; well we will not say what, but some body will feel sorry some day that fails God on this line this year. With the ripened fields calling for reapers, and the reapers held

back for lack of means for their expenses and the support of their families, the call is loud and long to those who are failing to place their means where it can be used for that purpose.

The whole drama as it appears before our vision is serious enough, so let us each one do our duty and do our best and make this the best year of our lives for God and His Church.

## Sumner, Miss.

Dear Brother Tomlinson and All the Saints:

I want to sound a note of praise to the Lord for saving me from my sins, sanctifying and filling me with the Holy Ghost with the Bible evidence of speaking in other tongues like they did on the day of Pentecost. I am so glad we can have the blessing in these days. I praise God for the real joy of salvation. We do get such blessings when we sit at the feet of Jesus as Mary did. My whole desire is to do my Master's will and work for Him. I have been in His service eight years and I feel more encouraged than ever before. Everything before me is bright. I praise the Lord for His power to overcome when we are tempted. He promised to make a way for our escape and his promises are never known to fail.

We have a church here with about thirty-four members, and we have a good pastor.

I thank God for sending brother Dollahite to this place to preach the full gospel. I was already sanctified and walking in all the light I had but when the baptism of the Holy Ghost was preached I saw I needed that and I was humble enough to do anything to reach heaven. Then I saw the light on the Church of God and I just walked in it. I am so glad I ever found this grand old church. Pray for my husband; he is sanctified and tarrying for the Holy Ghost.

Mrs. Willie Jeffries.

## Key West, Fla.

Dear Brother Tomlinson and All the Saints:

Greeting in Jesus' name.

Just returned home from the islands of Chockoloskee, Marco and Naples. The Lord sure did bless the saints at these places. Two went down in baptism after the footsteps of Jesus.

I had a very hard fight with the devil at Chockoloskee, but I stayed there six days and preached the true Church of God which is the

pillar and ground of the truth. 1 Tim 2:15.

My prayer is that God will make all of His ministers see eye to eye and all the church members become one heart and one soul. Acts. 4:32.

Your humble servant looking for his coming.

W. T. Hesson, Evan.

## Subscriptions for Assembly Building.

By order of the Assembly the names of those who pledged to pay into the building fund appear below. As the amounts are paid the names will be discontinued as a receipt for same.

While every precaution is taken to guard against mistakes, yet if any should occur we will take pleasure in making proper corrections.

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